BRIAN DERDOWSKI October 16, 1996 Introduced By: Jane Hague kk 96-719 Proposed No.: MOTION NO. **998**0 1 A MOTION confirming the Executive's appointment of John 2 T. Sothern, who was nominated by Councilmember Robert 3 McKenna, District 6, and who lives in District 12, to the King 4 County Harborview Medical Center Board of Trustees. 5 6 7 BE IT MOVED by the Council of King County: The county executive's appointment of John T. Sothern to position number six on 8 the King County Harborview Medical Center Board of Trustees, term to expire on July 31, 9 2000, is hereby confirmed. 10 PASSED by a vote of 13 to 0 this 215 day of October 11 1996 12 KING COUNTY COUNCIL 13 KING COUNTY, WASHINGTON 14 Chair/ Lague 15 16 17

ATTEST:

Clerk of the Council

Attachments:

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Harborview Medical Center - Board of Trustees - August 1998	
•	NPPOINTMENTS

			Harbor	/jew Medica	Harborview Medical Center - Board of Trustees - August 1996	©]
. 2/2	CONFIRMED APPOINTME KC District Name	POINTMENTS <u>Name</u>	Gender	Elhnicity	Affliation	Date First
•а	1 - Fimia	Mercedes Espejo	u_	FIIIpino	Nurse	5/22/95
S43.0	2 - Sullivan	Martha Darling	ir.	White	Corporate Manager, Educaton Affairs, The Boeing Company	10/9/95
ν '	3 - Miller	A.J. Culver	Z	White	Former Mayor of Issaquah/Retired Business Planning Mgr, Boeing	8/1/93
	5 - Sims	Norris Bacho	Σ	Fllipino	Consultant, Urban Planning & Economic Development	11/5/84
1228	7 von Reichbauer	Luana Joslin	<u>u. </u>	Hispanic	Famity Nurse Practitioner, Health Educator, University of Puget Sound	10/12/95
206 731 B	8 - Nichels	Margaret Ceis	LL.	White	Education/Human Rights/Social Services/Housing & Government Advocate	12/12/90
NOITARI	9 - Pulten	Merrily Maruhey	i <u>ı</u> .	White	Director, Institute for Stress Management	8/31/92
SINI	10 - Gossett	William Garling	2	Black	Assistant Attorney General	4/8/96
ман э	11 - Hague	Robert Sutor	Z	White	President, Sufor & Co.	1/22/96
WH 1	12 - Derdowski	J. Thomas Ranken	Σ	White	Executive Director, Wa. Biotechnology & Biomedical Assoc.	7/16/90
₩ TS :E	13 - Vance	Slevens Frink	Z	White	VP, First Washington Corp.	5/30/89
9661	REAPPOINTMENTS NOT 6 - McKenna John Sc	VTS NOT CONFIRMED: John Sothern	×	White	VP & Regional Manager, Washington Mutual	

CURRENT VACANCIES: 4 - Phillips Vacant

Submitted by Margi Wadden, Special Assistant to the Executive Director, HMC

KING COUNTY BOARD AND COMMISSION APPOINTMENTS (PLEASE ATTACH RESUME IF AVAILABLE)

Board/Commission for which	ch you are appl	ying: <u>Hanbor</u>	VICU M	edical	Center Bound
Name TOHN T SOTI	HERN	Phone(Home)	1466	<u>46/</u> (Work)	6504
Business Address 1261 3 m. /	AVC 0112	Home Address	* 13857	5.6.6	2ndst.
Seattle, W	1. 48101		13e11ev	ue, ul	<u> </u>
(Please indicate preferred m	nailing address	with an aster	isk (*).		
King County Council District	: 12				
(name of high (en tral Wastr. Union Mairing the of W Professional Licenses Held (versità	ge/university, Nor Phwo School of to specific boo	estern	Aniver	w/ /s
Present Employment Vice (Job (Job (Employer)	,		nu 9 c r	(Date of	<u>१८५</u> Employment)
(Previous Employment/Experie	nce)				
Memberships on any city and/boards, commissions, or commidates of term:		NONE			
AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION	commissions.	e seeks a diver Information is goal and is	in this s	ection wi	ll assist in
Asian African American Year of Birth 4-3-42	Hispanic Native Amer Sex(F)	$\underline{\times}$ (M) Har	imes White Other odicap (Y		
How did you learn of this op	portunity? <u> </u>	ouncilmen.	ben K	ob Mck	Enna.
Please return completed form to:		Karen Keegan King County Executiv King County Courthor 516 Third Avenue, R Seattle, WA 98104-	use com 400		



King County Board of Ethics

King County Administration Building 500 Fourth Avenue Room 553 Seattle, Washington 98104

206-296-1586



KING COUNTY FINANCIAL DISCLOSURE STATEMENT

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three.

Use additional sheets if necessary.

Return to the Director, Community Relations King County Executive Office 400 King County Courthouse 516 Third Avenue Seattle, WA 98104

		DATE: <u>?-/3 96</u>
NAME:	JUHN T. SOTHER	°N
ADDRESS:	13857 S.E. 62ndst.	Bellevne, Warr.
BOARD OR	COMMISSION: Harbordiaw	Medical Center Board

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Ad	dress	
7	Consumo Bank	1201.30d Ave	Seattl.	9510
				



•	ns are not considered fina	or your spouse, accounts in banks, savings an uncial interest; however, municipal bonds, are included)?	ıd
	YES	□NO	
If you answered yes, please list	•		
Mutual Fund or Enterprise	Type of Business	Address	
Fidelity Matual Fam	Mytual FUND.	1201-30U AVC. Scottle 96101	
•	- · · · · · · · · · · · · · · · · · · ·	"person" or other governmental entity d by you or members of your immediate	
Name/Relationship	Type of Business	Position Held	
VONE			
	•		
			\dashv
		al property owned by you or a member of you if the property is valued in excess of	ur
Address	Name of Owner	Relationship to Employee	
13857 S.E. 62 nd Bulleval			_
4421-1st N. W.	Helen Sothern	Mothen	ㅓ
family during the reporting year	and valued in excess of		
Address	Name of Owner	Amount Sold For	
NONE			\dashv
	2		

Do you have a direct financial interest in any mutual fund or other "person" or enterprise in

B.

•	section is only to be completed by attorneys who practiced before state and local latory agencies within the preceding twelve-month period:
1.	List the name of the "person of which you are a member, partner, or employee:
2.	List the name(s) of the agencies that you practice before:
3.	List the amount of gross compensation in excess of \$1500.00 received by the "perso and attorney respectively as a result of your practice before such agencies in the past twelve months:
	
	ATTESTATION
	(Required of all board and commission members)
	(Required of all board and commission members)
	(Required of all board and commission members)
	(Required of all board and commission members) Sorte RN, certify under penalty of perjury that this

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.

King County Board of Ethics, 2/95